

# Many-Worlds Quantum Mechanics and the Measurement Problem

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Workshop *The Physics of What Happens and the Measurement Problem*  
INFN Frascati, May 24-26, 2017

# *Introduction*

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*How come?*

*What does MWI say?*

*What does it say, specifically, about the measurement problem?*

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A (the?) major problem in (understanding) QT consists in accounting for this Janus-faced aspect of the theory

# *Measurement Problem*

Notice that the measurement problem has *two* components:

- i) How come we only observe determinate outcomes?
- ii) What qualifies as a measurement event?

Problem i) has to do with our experience

Problem ii) has to do with classical/quantum divide and the putatively special nature of certain interactions

This will be relevant in a moment...



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But let us focus on one in particular: that based on the many-worlds idea (MWI)

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However, there are issues:

- 1) Probabilities
- 2) Preferred basis
- 3) Violates Ockham's razor
- 4) Metaphysical addition



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A bit more carefully, just *what branching is* is unclear



## *Proposed solution II. Everett's QT*

The 'obvious' reaction is to say that branches are not caused by measurements, but are in some sense 'already in the wavefunction'

As a matter of fact, the original proposal (Hugh Everett III's PhD Thesis, 1957) *did not* postulate a proliferation of worlds

(It was rather Bryce DeWitt in the 1970s)



It is rather a '*pure wave mechanics*' or '*relative-state formulation*' of QT that aims to show that the theory is empirically adequate even *without* the collapse postulate

The key idea is the following:

- It is true that, without collapse, an interaction between an observer J and a system S in superposition results in a system S+J which is in a superposition

$$|\text{“ready”}\rangle_J |\text{x-spin up}\rangle_S \rightarrow |\text{“spin up”}\rangle_J |\text{x-spin up}\rangle_S$$

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$$|\text{"ready"}\rangle_J (a|x\text{-spin up}\rangle_S + b|x\text{-spin down}\rangle_S)$$


$$a|\text{"spin up"}\rangle_J |x\text{-spin up}\rangle_S + b|\text{"spin down"}\rangle_J |x\text{-spin down}\rangle_S$$

- However, this means that there is no determinate *absolute* state

- Relaxing the Eigenstate-Eigenvalue link, one can nevertheless say that the observer is in a determinate *relative* state, corresponding to one of the relevant ‘wave-parts’

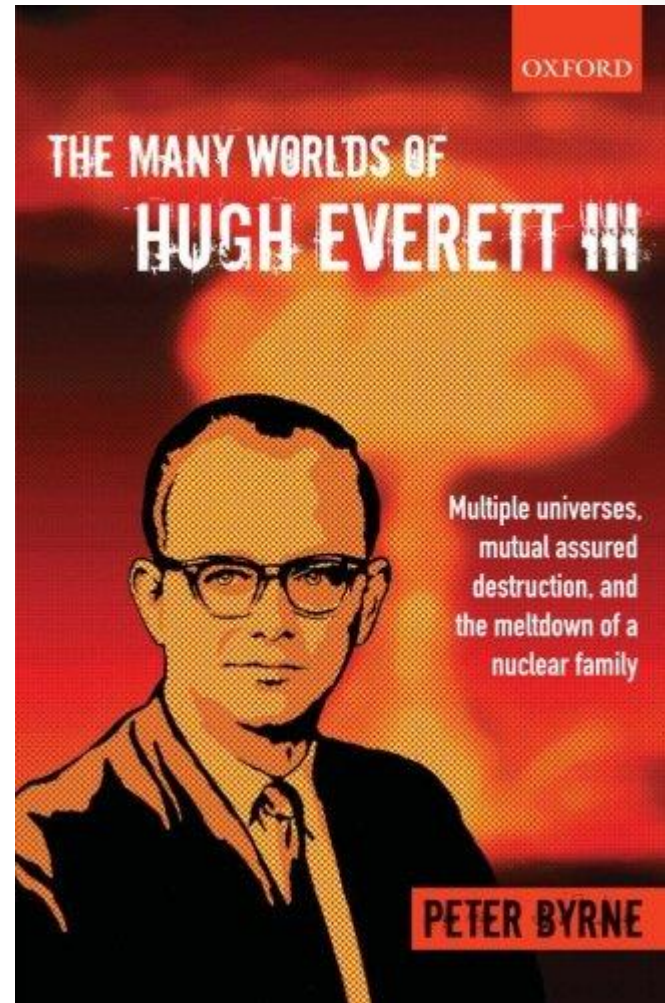
$$a|\text{“spin up”}\rangle_J |x\text{-spin up}\rangle_S + b|\text{“spin down”}\rangle_J |x\text{-spin down}\rangle_S$$

Allegedly, this «is in full accord with our experience (at least insofar as ordinary quantum mechanics is) [...] just because it *is* possible to show that no observer would be aware of any ‘branching’»

In particular, the alternative ‘wave-parts’ are mutually orthogonal and for all practical purposes independent of each other

(Cfr. the theory of *decoherence*)

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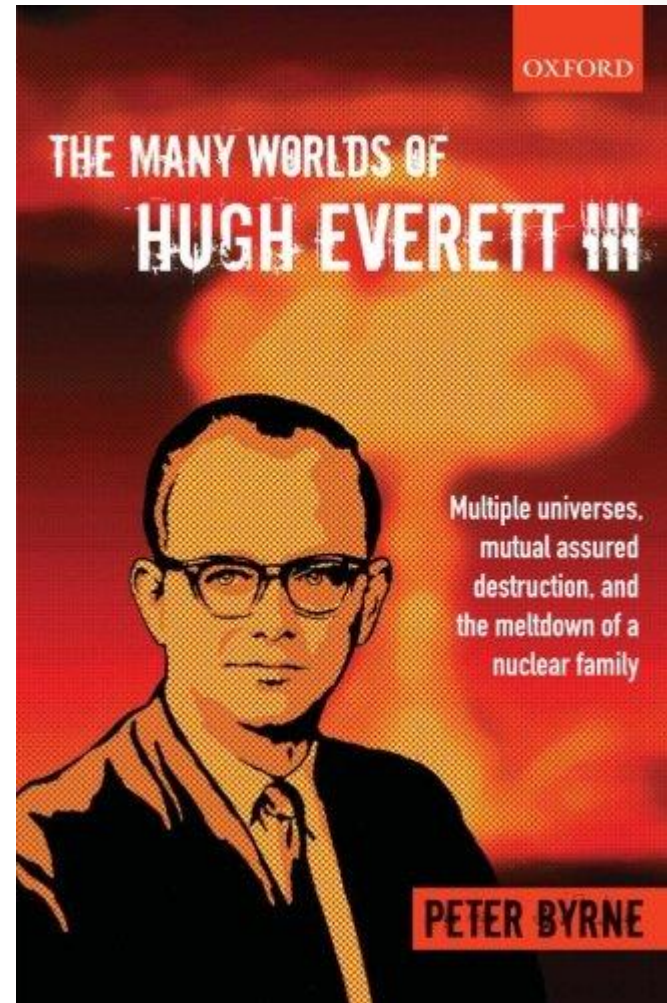




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- 'We' cannot (ordinarily) notice that there are alternative outcomes/records (every 'recording state' is isolated)
- Yet, it is the 'same' subject *qua* physical system that experiences/can experience multiple alternative results



- 1) *Probabilities*
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5: the 'multiplication' of reality occurs as soon as there is interaction, hence superposition – measurement is irrelevant

3-4: Physical reality remains entirely within the wave-function of *one* world (ours)

2: *Any* admissible decomposition of the state of the composite system into relative states is acceptable (yet, position seems privileged as a matter of fact; exact role of decoherence?)

1: Typicality (Everett)? QT+decision theory (Oxford group)?

## ***Proposed solution III. Relational QT***

An interesting connection emerges with another approach, which may be regarded as belonging to the group of views that 'multiply reality' in some sense

The sort of *relational quantum mechanics* proposed most forcefully by Carlo Rovelli

Also Lee Smolin, Louis Crane, David Mermin,...



According to it, quantum mechanics is not a theory about the way physical systems *are* in the *absolute* sense, but rather about the way in which they *are relative to* other systems

# Connection to relativity theory

(Claimed relevance with respect to non-locality/EPR)

There are not even branches, but information concerning the way one system is connected to another

Thus, truly one has *correlations* rather than *intrinsic properties*

## Quick comparison:

Approach	QT conveys information relative to	Number of 'realities'	Significance of the universal wave-function	Basic ontology
<i>Relative-state QT</i>	States in branches	High (several states for each system)	Maximal	States
<i>Relational QT</i>	Systems	Low (really just several 'perspectives')	None	Events

## *Summing up*

Many-worlds quantum mechanics is really a family of different views, exchanging ontological 'plausibility' for explanatory power

In spite of the name, it goes back to a theory which doesn't have (at least not explicitly) worlds, nor branches

Everett's relative state QT/MWI QT/Relational QT

Philosophical and physical issues abound, both at the level of explanation (probability, preferred basis, decoherence,...) and at the level of methodology

*What do you think (especially about MWI and the measurement problem)?*

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